

PROFESSIONAL, CIVIC, AND RELIGIOUS INFORMATION

Barger, John

SIGMA TAU GAMMA EXPERIENCE AND RECOGNITION

06/22-present	Board of Director (At Large)
6/22	Recognized for attaining "Principle Society" Giving Level
11/18-06/22	Foundation Trustee
6/21	Awarded "Prof Grubbs Award"
10/16-12/21	Community Engagement Advisor, Zeta Beta (Univ of Cincinnati)
06/14-02/21	Alumni Association President, Epsilon Eta Chapter, Murray State
07/13	Wilson C Morris Giving Level
11/97-11/99	President, Epsilon Eta chapter
05/1996	Chapter Founding Father

SIGMA TAU GAMMA CONFERENCES ATTENDED

1998, 2021-2024	Webb Academy of Principled Leaders
2015-2023	All Endeavor Conferences
1996, 2014, 2016, 2022	Grand Conclaves. I was deployed in 2018.
2014-2023	Nobleman Institute (Facilitator, Foundation Trustee, alumni panel member, and/or Board of Director)
2013	Strategic Leader Conference

MARITAL AND FAMILY STATUS

- Married to Leanne (Barger) in March 2000.
- Two children: Sarah Grace (20) and Owen (16)

CIVILIAN EDUCATION

Degree/Area of Study	Institution	Year Graduated
BA/Technology Studies	Charter Oak State College	2006
MPA/Public Administration	Murray State University	2015

CIVILIAN EXPERIENCE

Date	Position	Employer
07/21-present	Deputy, Plans Branch Chief	CFMO, KYARNG
06/20-07/21	Business & Contracts Mgr	CFMO, KYARNG
05/19 - 06/20	Acting Director	CFMO, KYARNG
06/13 - 05/19	Business & Contracts Mgr	CFMO, KYARNG
06/12 - 06/13	Acting Director	CFMO, KYARNG
04/09 - 06/12	Business & Contracts Mgr	CFMO, KYARNG
12/07-4/09	Facility Manager	CFMO, KYARNG

MILITARY SERVICE (KEY ASSIGNMENTS)

Date	Duty Station	Status
08/22-present	G3 Training Officer, JFHQ-KY	M-Day (Part-time)
08/20-08/22	Commander, 206 th Engineer Battalion	M-Day (Part-time)
02/19-08/20	Commander, 613 th FED	M-Day (Part-time)
01/18 - 10/18	Deputy Director, Dept of Public Works, Kuwait	Deployed (Title 10)
10/14-06/15	BN XO, 201 st EN BN	M-Day (Part-time)
10/13-10/14	BN S3, 201 st EN BN, Ashland, Ky	M-Day (Part-time)

8/09 - 8/11	TAC Officer, 238 th Reg (OCS)	M-Day
02/08 - 03/09	Route Clearance Co Cdr, Afghanistan	Deployed (Title 10)
12/06 -7/09	Commander, Co C 206 th EN BN	M-Day
07/06 - 07-06	Commander, Co C 201 st , Yuma Arizona	Operation Jumpstart (T-32)
9/05 - 11/05	XO, Combined B/C Co 201 st (Hurricane Katrina)	M-Day
7/05 - 7/06	Operations Officer, Co C 201 st EN BN	M-Day
05/04 - 03/05	Operations Officer, Co C 206 th , Kosovo	Deployed (Title 10)
11/03 -7/05	Operations Officer, Co C 206 th EN BN	M-Day
4/03 - 11/03	Platoon Leader, Co C 206 th EN BN	M-Day
10/02 - 3/03	Engineer Officer Basic Course	Title 10
8/02 - 10/02	Platoon Leader, Co C 206 th EN BN	M-Day
5/01 -8/02	Officer Candidate School, 238 th Reg	M-Day

MILITARY EDUCATION

Date	Course	School Location
SY24-26	US Army War College (Distance Ed)	Carlisle Barracks, PA
2019	Battalion Pre-Command Course	Fort Leavenworth, KS
2015	Advanced Operations Course (AOC)	Distance Learning, Ft Leavenworth, KS
2013	Command and Gen Staff College	Fort McCoy, WI
2010	Engineer Captain's Career Crse PH IV	Fort Leonard Wood, MO
2010	Army Basic Instructor Course	WHFRTC, KY
2002	Engineer Officer Basic Course	Fort Leonard Wood, MO
2002	Officer Candidate School	WHFRTC, KY

MILITARY DECORATIONS, AWARDS, & CITATIONS

Bronze Star (1), Meritorious Service Medal (4), Army Commendation Medal (3), Army Achievement Medal (4), Humanitarian Service Medal (1), Overseas Training Ribbon (1), Overseas Service Ribbon (1), Armed Forces Reserve Medal w/ M Device (1), National Defense Service Medal (1), Djiboutian Service Medal, Combat Action Badge, German Armed Forces Badge (Bronze level), Kentucky National Guard Joint Service Badge, DeFleury Medal (Bronze level), Joint Meritorious Unit Citation, Army Superior Unit Award (2 OLCs)

MILITARY/CIVILIAN AFFILIATIONS

Alumni Assoc., Epsilon Eta Chapter, Sigma Tau Gamma
 Life Member, National Guard Association of the United States (NGAUS)
 - Army Engineer Task Force Chair (2023-present)
 Life Member, National Guard Association of Kentucky (NGAKy)
 - President, NGAKY, Feb 2019 to Oct 20 Term
 - Resolutions Committee Chair (2022-present)
 Anderson County High School Marching Band Booster
 Life Member, Veterans of Foreign Wars (VFW) Post 4075, Frankfort, Ky
 Member, Association of the US Army (AUSA)
 Member, Army Engineer Association (AEA)
 Member, American Legion, Lawrenceburg, Ky

RELIGIOUS AFFILIATION (CHRISTIAN)

- Member, Bridgeport Christian Church, Frankfort, KY